



COUNTY OF LAKE  
 Department of Agriculture  
 Department of Weights & Measures  
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STEVEN HAJIK  
 Agricultural Commissioner  
 Sealer of Weights & Measures

No.: Ordinance 3087

**LAKE COUNTY INDUSTRIAL HEMP PERMIT BOND**

**Bond No:** \_\_\_\_\_

The premium on this bond is \$ \_\_\_\_\_

**KNOW ALL PERSONS BY THESE PRESENTS:**

That \_\_\_\_\_ whose address for service of process is \_\_\_\_\_, as Principal, and \_\_\_\_\_, a corporate insurer organized under the laws of the State of \_\_\_\_\_, whose address for service of process is \_\_\_\_\_ and who is admitted to transact a surety insurance in the State of California, as Surety, are held firmly bound unto the State of California in the penal sum of \_\_\_\_\_ (\$ \_\_\_\_\_) for the payment of which will be well and truly be made we bind ourselves, our heirs, administrators, successors and assigns, jointly and severally, firmly by these presents.

The conditions of the above obligation are such that:

**WHEREAS**, the provisions of the Lake County Industrial Hemp Ordinance 3087 require that the Principal post a Bond to cover the costs of destruction of Cannabis Sativa plants, and clean-up of site of trash, debris, or other wastes from the industrial hemp operation if necessitated by a violation of permit requirements or applicable provisions of the County Code.

**NOW THEREFORE**, the Principal, and any and all agents and employees representing the Principal shall faithfully comply with all permit requirements and operating restrictions established in Lake County Industrial Hemp Ordinance 3087 and, if the Principal's Industrial Hemp Permit is revoked, or exceeds the THC limit, shall properly and legally destroy all Cannabis Sativa plants, cure additional identified code violations, clean up trash, debris or other waste on the industrial hemp premises.

**PROVIDED HOWEVER**, this bond is issued subject to the following express provisions:

1. This bond shall be deemed continuous in form and shall remain in full force and effect and shall run concurrently with the permit period for which the permit is granted and each and every succeeding continuation period or periods, or until the bond is canceled by the surety.
2. By executing this bond, Principal and Surety agree any action on this bond shall be instituted and prosecuted in the counties of the State of California, with service by U.S. mail as prescribed in California Code of Civil Procedure sections 417.10 and 417.20 and this bond shall be governed by the laws of the State of California.
3. This bond is executed by the Surety to comply with the provisions of Lake County Industrial Hemp Ordinance 3087 and said bond shall be subject to all of the terms and provisions thereof.

4. The aggregate liability of the Surety hereunder on all claims whatsoever shall not exceed the penal sum of the bond in any event.
5. This bond shall be subject to the provisions of Chapter 2 (commencing with section 995.010) of Title 14 of Part 2 of the California Code of Civil Procedure.
6. The Surety may cancel this bond at any time by delivering thirty (30) days written notice of its desire to do so to the Lake County Agriculture Department and to the Principal herein. The surety shall not be liable for any loss or claim based upon transactions occurring subsequent to the effective date of such cancellation, but such cancellation shall not affect the liability of the Surety as to any matters occurring prior to the effective date thereof.
7. This bond shall be effective \_\_\_\_\_ but not prior to its execution. If no date is written it shall take effect on the later of the two dates or execution set forth below.

DATE 03/25/2021

NAME OF SURETY \_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature

***I certify under penalty of perjury, under the laws of the State of California, that I have executed the foregoing bond under an unrevoked power of attorney.***

Executed in \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Signature of Attorney-in-Fact for Surety

\_\_\_\_\_  
Printed or Typed Name of Attorney-in Fact

[Consider having power of attorney attached]

DATE: \_\_\_\_\_

NAME OF PRINCIPAL \_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature